

Strawberry Park, Downtown Ponchatoula, Louisiana \$5,000 Payout

Money paid out for $1^{st} - 5^{th}$ Place (minimum) in each meat category.

Head Cook Name:			
Team Name:	Other Team Members:		
Address:			
City:	State:Zip	Code:	
Home Phone:	Cell Phone:		
Email:			
BCA Barbecue Competition (Saturday, October 29, 2022) Registration Fee (each entry):		\$	16
Kids Q Pork Chop (Saturday, October 29, 2022) Registration Fee (\$25 per entry):		\$	
Total:		\$	
Categories: I plan to cook the follow	ing meats (check entered categories):		
	Pork Spare Ribs Beef Brisket ter all three meat categories in order to qualify for Grand Champion)	(Saturday)	
Needed Space: What type of cookin	g space do you need (check one and complete length):		
Tent (like 10 x 10	feet) RV/Trailer (Total Lo	RV/Trailer (Total Length	
Make all checks navable to the	ne Ponchatoula Strawherry Festival Incorporated P.O. Box 446. Poncha	atoula I A 70454	

Make all checks payable to the Ponchatoula Strawberry Festival, Incorporated, P.O. Box 446, Ponchatoula, LA 70454.

All checks can also be dropped off at 313 N. 6th Street, Ponchatoula, LA 70454.

Completed entry forms are due no later than Thursday, October 27, 2022.

Fees can be paid on-site (must submit entry form as soon as possible).

Power and water are available at individual sites (bring extension cords and hoses)*.



For more information on this contest, please contact Donald Lanier at donaldlanier3@gmail.com or phone at 985-634-0731

Saturday Kids Q Pork Chop Competition

\$25 Entry Fee
Complete registration above!

Waiver of Liability: In consideration of accepting this entry, each cook waives and releases any and all rights and claims for damages that may have against this event, the Parker's Landing RV Park & Campground or the Barbecue Competitors Alliance (BCA). Further, each cook hereby grants full permission to this event and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings, any other record of this event for any legitimate purpose. Louisiana is a blanket proclamation state.

Power and water are available on a first come, first reserved basis.